



# MISSOURI CONCRETE ASSOCIATION

101 E. High Street, P.O. Box 392

Jefferson City, Missouri 65102 • (573) 635-6271 • (573) 636-9749 • [www.moconcrete.com](http://www.moconcrete.com)

**RANDY J. SCHERR, Executive Director**

## MEMBERSHIP APPLICATION

Board of Governors  
Missouri Concrete Association, Inc.  
P.O. Box 392  
Jefferson City, Missouri 65102

Board:

We have completed the information requested below and hereby apply for membership in the Missouri Concrete Association. We have enclosed our check for \$\_\_\_\_\_ to cover the membership investment according to the schedule on the reverse side of this application form.

NAME OF COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE (Include Area Code) \_\_\_\_\_

FAX (Include Area Code) \_\_\_\_\_

WEB SITE \_\_\_\_\_

E-MAIL (address/addresses) \_\_\_\_\_

KEY PERSONNEL \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PRODUCT (Include Brand Name, if applicable): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I agree on behalf of my company to abide by the bylaws of the Missouri Concrete Association.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Sponsored by: \_\_\_\_\_

# MEMBERSHIP INVESTMENT SCHEDULES

## READY MIXED DIVISION MEMBERS

0-24,999 cubic yard annual production .....	\$255.00
25,000-49,999 cubic yards annual production .....	\$450.00
50,000-99,999 cubic yards annual production .....	\$635.00
100,000-199,999 cubic yards annual production.....	\$825.00
200,000-299,999 cubic yards annual production.....	\$1015.00
300,000 or more cubic yards annual production .....	\$1265.00

## CONCRETE PRODUCTS DIVISION MEMBERS

\$0-\$1,500,000 gross per year.....	\$325.00
\$1,500,000-\$3,000,000 gross per year.....	\$450.00
\$3,000,000-\$6,000,000 gross per year.....	\$635.00
\$6,000,000-\$12,000,000 gross per year.....	\$825.00
Over \$12,000,000 gross per year.....	\$1015.00

## ASSOCIATE MEMBERS

All Associate Members .....	\$480.00
(includes \$10 for Children's Summer Program)	

THE MCA FISCAL YEAR BEGINS ON OCTOBER 1ST, SO PLEASE PAY THE PRORATED PORTION OF THE ANNUAL MEMBERSHIP FEES FOR THE NUMBER OF MONTHS REMAINING TO OCTOBER 1ST.

FOR ASSOCIATION USE ONLY:

Membership application accepted by the Board of Governors:

\_\_\_\_\_ Date

\_\_\_\_\_ Secretary/Treasurer